

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 59852788 | FILING DATE 05-14-01 |
|--------------------|----------|------|------------------------|------|------------------------|------------------------|-------------------------|
| | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | |
| 1 | 1 | | | | | | |
| 2 | 1 | | | | | | |
| 3 | 1 | | | | | | |
| 4 | 1 | | | | | | |
| 5 | 1 | | | | | | |
| 6 | 1 | | | | | | |
| 7 | 1 | | | | | | |
| 8 | 1 | | | | | | |
| 9 | 1 | | | | | | |
| 10 | 1 | | | | | | |
| 11 | 1 | | | | | | |
| 12 | 1 | | | | | | |
| 13 | 1 | | | | | | |
| 14 | 1 | | | | | | |
| 15 | 1 | | | | | | |
| 16 | 1 | | | | | | |
| 17 | 1 | | | | | | |
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| 50 | | | | | | | |
| TOTAL IND. | 2 | 1 | 1 | 1 | 1 | 1 | |
| TOTAL DEP. | 15 | 1 | 1 | 1 | 1 | 1 | |
| TOTAL CLAIMS | 17 | 1 | 1 | 1 | 1 | 1 | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS